

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Francis Allen Office (if applicable) State Assembly District (if applicable) AD-4
 P.O. Box 34718 City Las Vegas State NV Zip 89133 Telephone No. 702-248-6488
 Mailing Address (include city and zip code) Fallmeadow State NV US
 E-Mail Address _____

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
☐ Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
☐ Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
☐ Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
☐ Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
 2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
 4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

17,200

3,450

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This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

20,650

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
 9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
 10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
 12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or Incumbent does not run for reelection)
 (See page 3 of instruction sheet)

8,434.72

1,532.11

9,966.83

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

EL201.doc

Revised: Sep-05

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 [Signature]

CAMPAIGN CONTRIBUTIONS

Report Period

#Annual

Francis Allen
Name (print)State Assembly
Office (if applicable)AD-4
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Sierra Pacific Resources 6226 West Sahara Ave. Las Vegas, Nevada 89146	10-14-05	\$500.00			
Kevin Janison 2112 Whitebirch Lane LV, NV 89134	11-14-05	\$200.00			
Altria 120 Park Ave. NY, NY 10017-5592	10-11-05	\$1,000.00			
HSBC North America 2700 Sanders Road Prospect Heights, IL 60070	10-28-05	\$500.00			
HSBC North America 2700 Sanders Road Prospect Heights, IL 60070	11-4-05	\$500.00			
Bank of America 600 Peachtree St, NE Atlanta, GA 30308	11-1-05	\$500.00			
Kummer Kaempfer 3800 Howard Hughes, 7 th floor LV, NV 89109	11-8-05	\$1,000.00			
McDonald Carano 2300 W. Sahara Ave LV, NV 89102	11-14-05	\$250.00			
NV Yellow Cab Corp. 5225 West Post Road LV, NV 89118	11-14-05	\$1,000.00			
Shlincoln PAC 3455 Cliff Shadows Pkw LV, NV 89129	11-8-05	\$1,000.00			

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period

#Annual

Francis Allen
Name (print)State Assembly
Office (if applicable)AD-4
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
ACME Enterprises PAC 3455 Cliff Shawdos Pk LV, NV 89129	11-9-05	\$1,000.00			
SMAZY PAC 3455 Cliff Shawdos Pk LV, NV 89129	11-9-05	\$1,000.00			
Republic Services of NV P.O. Box 98508 LV, NV 89193	11-29-05	\$500.00			
R & S Investments 979 Camelia Dr. Henderson, NV 89015	11-1-05	\$1,000.00			
Home-Building PAC 3685 Pecos McLeod Las Vegas, NV 89121	11-17-05	\$750.00			
SBC 5440 W. Sahara Ave LV, NV 89146	12-10-05	\$2,000.00			
Carriers Allied for Responsible Government Officials 2215 Green Vista Dr. Sparks, NV 89431	12-19-05	\$2,000.00			
Sierra Pacific Resources 6226 W. Sahara Ave. LV, NV 89146	12-20-05	\$500.00			
Barrick Gold 136 South Temple #1300 Salt Lake City, UT 84111	12-24-05	\$1,000.00			
RAN Services 1007 N. Nevada St. Carson City, NV 89701	12-30-05	\$1,000.00			

CAMPAIGN EXPENSES

Report Period

#Annual

Francis Allen
Name (print)State Assembly
Office (if applicable)AD-4
District (if applicable)**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

CAMPAIGN EXPENSES

Report Period

#Annual

Francis Allen

State Assembly

AD-4

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
AT&T Wireless P.O. Box 60017 Los Angeles, CA 90060	J	1-17-05	\$107.01
Desert Research Institute 755 East Flamingo Road Las Vegas, NV 89119	J	1-24-05	\$200.00
AT&T Wireless P.O. Box 60017 Los Angeles, CA 90060	J	2-10-05	\$106.94
LV Color 4265 W. Sunset Road LV, NV 89118	E	3-10-05	\$500.00
AT&T Wireless P.O. Box 60017 Los Angeles, CA 90060	J	3-24-05	\$106.94
LCB Carson City, NV	A		\$776.00
Mary Chung Hayashi P.O. Box 20549 Castro Valley, CA 94546	J	4-25-05	\$200.00
LV Color 4265 W. Sunset Road LV, NV 89118			\$5,403.70
Red Rock Storage 3250 N. Buffalo Dr. LV, NV 89129	J	10-16-05	\$800.00

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CAMPAIGN EXPENSES

Report Period

#Annual

Francis Allen

State Assembly

AD-4

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
AT&T Wireless P.O. Box 60017 Los Angeles, CA 90060	J	11-6-05	\$122.20
AT&T Wireless P.O. Box 60017 Los Angeles, CA 90060	J	12-20-05	\$111.93

1 #

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

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**IN KIND CAMPAIGN
EXPENSES**Report Period #

Name (print) _____

Office (if applicable) _____

District (if applicable) _____

IN KIND**Expenses in Excess of \$100**

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362